



SAN FRANCISCO PLANNING DEPARTMENT

Notice of Exemption

**ENDORSED
FILED**
SAN FRANCISCO County Clerk

MAY 17, 2017

by: **FALLON LIM**
Deputy County Clerk

1650 Mission St.
Suite 400
San Francisco,
CA 94103-2479

Reception:
415.558.6378

Fax:
415.558.6409

Planning
Information:
415.558.6377

Approval Date: May 9, 2017
Case No.: **2014-000601ENV**
Project Address: **2675 Folsom Street**
Zoning: RH-2 (Residential – House, Two Family)
RH-3 (Residential – House, Three Family)
UMU (Urban Mixed Use)
Calle 24 Special Use District
40-X Height and Bulk District
Block/Lot: 3639/006 and 3639/007
Lot Size: 25,322 sq ft
Plan Area: Eastern Neighborhoods Area Plan
Project Sponsor: Muhammad Nadhiri, Axis Development Corporation, (415) 992-6997
Staff Contact: Justin Horner (415) 575-9023, justin.horner@sfgov.org

To: County Clerk, City and County of San Francisco
City Hall Room 168
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102

Pursuant to the California Environmental Quality Act (CEQA), the Guidelines of the Secretary for Resources, and San Francisco requirements, this Notice of Exemption is transmitted to you for filing. At the end of the posting period, please return this Notice to the Staff Contact with a notation of the period it was posted.

Attached fee: \$62 filing fee

PROJECT DESCRIPTION:

The proposed project involves the demolition of three (3) existing structures 25-foot-tall, two-story warehouse and storage structures constructed in 1952 totaling 21,599 square feet with surface parking and storage areas, and the construction of a 4-story-over-basement, 40-foot-tall residential building. The proposed building would include 117 residential units and approximately 5,200 square feet of Production Distribution and Repair (PDR) space. Sixty-five off-street parking spaces and one car-share parking space are proposed. Pedestrian and bicycle access would be from Folsom Street and Treat Avenue and the proposed project includes a dawn-to-dusk publically-accessible mid-block connection between Folsom Street and Treat Avenue. The proposed project would involve excavation of up to approximately 23.5 feet below ground surface and 21,335 cubic yards of soil is proposed to be removed. The project proposes a 20-foot-wide public dawn-to-dusk midblock passage between Folsom Street and Treat Avenue. The project site is located within the Mission area of the Eastern Neighborhoods Plan Area.

MAY 17 2017
POSTED
TO

DETERMINATION:

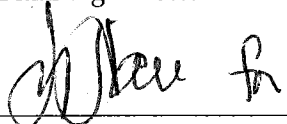
The City and County of San Francisco decided to carry out or approve the project on [DATE]. [DESCRIBE APPROVAL ACTION – WHICH CITY AGENCY OR AGENCIES APPROVED THE PROJECT AND WHO WILL CARRY OUT THE PROJECT]. A copy of the document(s) may be examined at 1650 Mission Street, Suite 400, San Francisco, CA, 94103 in file no. [INSERT CASE NUMBER].

- 1. An Exemption from Environmental Review has been prepared pursuant to the provisions of CEQA under:

- Ministerial (Sec. 21080(b)(1); 15268)
- Declared Emergency (Sec. 21080(b)(3); 15269(a))
- Emergency Project (Sec. 21080(b)(4); 15269(b)(c))
- Categorical Exemption. State type and section number: _____
- Statutory Exemption. State code number: _____
- Community Plan Exemption (Sec. 21083.3; 15183)

- 2. This project in its approved form has been determined to be exempt from environmental review because it: (1) is consistent with the development density established for the project site in the Eastern Neighborhoods Rezoning and Area Plans; (2) would not result in effects on the environment that are peculiar to the project or the project site that were not identified as significant effects in the Eastern Neighborhoods PEIR; (3) would not result in potentially significant off-site or cumulative impacts that were not identified in the Eastern Neighborhoods PEIR; (4) would not result in significant effects, which, as a result of substantial new information that was not known at the time the Eastern Neighborhoods PEIR was certified, would be more severe than were already analyzed and disclosed in the PEIR; and (5) the project sponsor will undertake feasible mitigation measures specified in the Eastern Neighborhoods PEIR to mitigate project related significant impacts. Therefore, the proposed project is exempt from further environmental review pursuant to Public Resources Code Section 21083.3 and CEQA Guidelines Section 15183.

John Rahaim
Planning Director



By Lisa Gibson
Environmental Review Officer

5/16/17

Date

cc: Muhammad Nadhiri



State of California - Department of Fish and Wildlife
2017 ENVIRONMENTAL FILING FEE CASH RECEIPT
 DFW 753.5a (Rev. 01/01/17) Previously DFG 753.5a

Print **Start Over** **Finalize&Email**

RECEIPT NUMBER:
 38 — 20170517 — 00
 STATE CLEARINGHOUSE NUMBER (If applicable)

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.

LEAD AGENCY SAN FRANCISCO PLANNING DEPARTMENT	LEAD AGENCY EMAIL	DATE 20170517
COUNTY/STATE AGENCY OF FILING San Francisco	DOCUMENT NUMBER 614610	

PROJECT TITLE 2675 FOLSOM STREET		
PROJECT APPLICANT NAME JUSTIN HORNER	PROJECT APPLICANT EMAIL justin.horner@sfgov.org	PHONE NUMBER (415) 575-9023
PROJECT APPLICANT ADDRESS 1650 MISSION ST STE 400	CITY SAN FRANCISCO	STATE CA
		ZIP CODE 94103

PROJECT APPLICANT (Check appropriate box)

Local Public Agency School District Other Special District State Agency Private Entity

CHECK APPLICABLE FEES:

<input type="checkbox"/> Environmental Impact Report (EIR)	\$3,078.25	\$	<u>0.00</u>
<input type="checkbox"/> Mitigated/Negative Declaration (MND)(ND)	\$2,216.25	\$	<u>0.00</u>
<input type="checkbox"/> Certified Regulatory Program document (CRP)	\$1,046.50	\$	<u>0.00</u>

- Exempt from fee
- Notice of Exemption (attach)
 - CDFW No Effect Determination (attach)
- Fee previously paid (attach previously issued cash receipt copy)

<input type="checkbox"/> Water Right Application or Petition Fee (State Water Resources Control Board only)	\$850.00	\$	<u>0.00</u>
<input checked="" type="checkbox"/> County documentary handling fee		\$	<u>62.00</u>
<input type="checkbox"/> Other		\$	<u> </u>

PAYMENT METHOD:

- Cash Credit Check Other

TOTAL RECEIVED \$ 62.00

SIGNATURE X	AGENCY OF FILING PRINTED NAME AND TITLE FALLON LIM, DEPUTY COUNTY CLERK
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